

**MADURAI KAMARAJ UNIVERSITY**

**School of: INFORMATION TECHNOLOGY**

Programme: M.Sc Computer Science with Specialization in DataAnalytics

**ADMISSION 2023-2024**

**SANCTIONED STRENGTH = 20 SEATS**

Community	OC	BC	BCM	MBC/DNC	SC	SCA	ST
No of Seats	6	5	1	4	3	1	NIL

**SELECTION LIST - II**

**Admitted Candidate – I list**

Community	OC	BC	BCM	MBC/DNC	SC/ST	Total
No of Seats	4	3	1	Nil	Nil	8

**Vacancy Position**

Community	OC	BC	BCM	MBC/DNC	SC/ST	Total
No of Seats	2	2	0	4	4	12

SL. No	Application No	Name of the Applicant	Sex	Community	% of Marks Obtained	Seat Allotted
<b>OC - 2</b>						
1	MKU20230000002300	A.Pandiselvi	F	BC	7.99	OC-1
2	MKU20230000000372	Brindhakarath.R	F	BC	7.98	OC-2
<b>BC / BC(M)-4</b>						
1	MKU20230000000511	Thamodharan R	M	BC	7.74	BC-1
2	MKU20230000002502	Abinesh.M	M	BC	7.68	BC-2
3	MKU20230000002024	Thilainathan.V	M	BC	7.5	BC-3
4	MKU20230000002328	Mukeshkumar.R	M	BC	7.26	BC-4
<b>MBC/DNC -4</b>						
1	MKU20230000000160	Kamalapriya.C	F	MBC	7.18	MBC-1
2	MKU20230000001944	Mahalakshmi.K	F	DNC	7.01	MBC-2
3	MKU20230000000148	Saranya.R	F	MBC	6.96	MBC-3

Admitted  
Admitted

*Handwritten signatures and dates:*  
 19/6/23  
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4	MKU20230000001928/	Keerthana.G /	F	MBC	6.96	MBC-4
<b>SC - 4</b>						
1	MKU20230000003123/	Jyothsana.P /	F	SC	6.2	SC-1
<b>MBC Against SC</b>						
1	MKU20230000001695/	K.Sivanageswari /	F	DNC	6.5	SC-2
2	MKU20230000000192/	Subitha.G /	F	MBC	6.48	SC-3
3	MKU20230000000151/	Mahalakshmi.V /	F	BC A SC	6.85	SC-4
<b>SCA/ST</b>						
NIL						

**Special Quota : Wards of MKU**

SL. No	Application No	Name of the Applicant	Sex	Community	% of Marks Obtained	Seat allotted
NIL						

**Special Quota : PH**

SL. No	Application No	Name of the Applicant	Sex	Community	% of Marks Obtained	Seat allotted
NIL						

**Special Quota : Sports**

SL. No	Application No	Name of the Applicant	Sex	Community	% of Marks Obtained	Seat allotted
NIL						

**Special Quota : Defence/ Ex-service men**

SL. No	Application No	Name of the Applicant	Sex	Community	% of Marks Obtained	Seat allotted
NIL						

**DEPARTMENT COMMITTEE**

1.

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2.

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3.

*[Handwritten signature]*

AMC

*[Handwritten signature]* 19/6/2023

*[Handwritten signature]* 19/6/23

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